

MADISON COUNTY PLANNING BOARD

P.O. Box 278 • Virginia City, Montana 59755 • Phone (406) 843-5250 • Fax (406) 843-5229

MEETING NOTICE AND AGENDA

April 25, 2016

Madison County Administrative, Public Meeting Room (103 W Wallace St), Virginia City, Montana

JOINT MEETING

MADISON COUNTY COMMISSIONERS

Begins at 5:00 p.m.

1. Call to Order
2. Roll Call
3. Public Land Access
4. Floodplain Regulations
5. Rural Improvement Districts/HOAs
6. Staffing/Development Coordinator
7. Big Sky TIF/TEDD
8. Planning Board Membership and Appointments

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PLANNING BOARD MEETING

Begins at 6:00 p.m.

1. Call to Order
2. Roll Call
3. Minutes – February 29, 2016
4. President's Comments
5. Opportunity for Public Comment for items not on the agenda
6. Presentation on Beaver Chew Land Swap (Thomas Elpel)
7. Statement of Conflict of Interest
8. Public Hearings (6:15)
 - A. Subdivision – Big Springs Ph3 and Overall Development Plan: To create 1 condominium lot of 1.47 acres for 4 condominiums in 2 buildings. It is located on the east side of Yellowstone Mountain Club Trail northeast of the existing pond in the NW ¼, Section 7, T7S R3E PMM. (Owner – Yellowstone Development LLC)
9. Subdivisions
 - A. Pre-Applications – The Corral Planned Unite Development (YMC): To create 1 condominium lot with 24 residential condominiums units within 9 duplexes and 2 triplexes (21.93 acres) and 1 open space lot (6.88 acres). It is adjacent to Lots 1 and 2 of The Settlement subdivision and Warren Miller Lodge in the NE ¼ of Section 12, Township 7 South, Range 2 East and in the NW¼ of Section 7, Township 7 South, Range 3 East, PMM (Owner – Yellowstone Development LLC)
 - B. Pre-Applications – South West Entry Subdivision (MB): To create 1 condominium lot with 18 residential condominium units within 3 buildings (3.74 acres). It is located Northwest of Mountain Loop Road and west of Strawberry Ridge Subdivision in the NE¼ Section 24, Township 6 South, Range 2 East, PMM (Owner – MB MT Acquisition LLC)
10. Planning Office Report
11. Old Business
 - A. CIP Update 2016
 - B. Goals and Objectives
 - C. Budget
 - D. Other
12. New Business
 - A. Planning Board Member Reports
 - B. Other
13. Adjournment

Planning Board Members: Please call the Planning Office by April 29, 2016 to confirm your attendance at the meeting. Thanks!